IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re:

Chapter 11

BODY TRANSIT INC A/K/A RASCALS FITNESS,

:

Debtor. : Case N

Case No. 20-10014-ELF

DEBTOR'S POST CONFIRMATION REPORT UNDER SUBCHAPTER V OF TITLE 11 PURSUANT TO LOCAL BANKRUPTCY RULE 3021-1

Debtor, by and through its undersigned counsel and pursuant to Local Rule 3021-1 states as follows:

- Debtor instituted this Bankruptcy proceeding upon the filing of a Voluntary
 Petition under Subchapter V of Chapter 11 of Title 11 of the United States Code on January 2,
 2020.
- 2. The Debtor remains in possession of its property and in the control of its financial affairs pursuant to authority set forth 11 U.S.C. §§1107 and 1108.
 - 3. The court has jurisdiction over this proceeding pursuant to 28 U.S.C. §§1334 and 157(b)(2)(K). This is a core proceeding.
 - 4. The Order Confirming the Debtor's Plan of Reorganization (the "Order") was entered on May 1, 2021.
 - 5. The Effective Date of the Plan was May 1, 2021.

6. Attached is the Debtor's verified report and accounting of payment of claims made in accordance with the provisions of Local Bankruptcy Rule 3021-1.

Respectfully submitted,

CENTER CITY LAW OFFICES, LLC

BY:/s/ Maggie S. Soboleski MAGGIE S. SOBOLESKI 2705 Bainbridge Street Philadelphia, PA 19146 215-620-2132

June 26, 2023

IN THE UNITED STATES BANKRUPTCY COURT FOR THE EASTERN DISTRICT OF PENNSYLVANIA

In re:

Chapter 11

BODY TRANSIT INC A/K/A RASCALS FITNESS,

:

Debtor.

Case No. 20-10014-ELF

:

VERIFIED REPORT AND ACCOUNTING OF PAYMENT OF CLAIMS

JACQUELINE M. GLEASON CPA, under penalty of perjury declares:

- I am the bookkeeper for BODY TRANSIT INC A/K/A RASCALS FITNESS (the "Debtor").
- I have possession and custody of the books and records of the Debtor relating to the
 payment of claims and distribution of property under the Debtor's Plan of
 Reorganization, (the "Plan"), confirmed by this Court on MAY 1, 2021 (the "Order
 Confirming the Plan").
- 3. All of the claims are paid through the Debtor's DIP account held at First Bank.
- 4. The only persons who have access to the DIP Account is the principal of the Debtor.
- Payments are being distributed pursuant to the provisions of the Plan and the Order Confirming Plan.
- 6. As more fully set forth on the attached Exhibit "A," the Plan is being implemented according to the provisions of Local Bankruptcy Rule 3021-1.

WHEREFORE, the statements and accompanying Exhibit are true and accurate to the best of my knowledge, information, and belief.

JACQUELINE M. GLEASON CPA,

BOOKKEEPER

BODY TRANSIT INC A/K/A RASCALS FITNESS

June 26, 2023

EXHIBIT "A"

POST CONFIRMATION ACCOUNTING OF DEBTOR'S DISTRIBUTION REPORT CASE NO. 20-14242 (ELF)

Name of Creditor: FIRST BANK (SECURED)

Monthly Scheduled Amount (SECURED):

\$122,105.80

Paid to Date (SECURED):

\$ 39,824.02

Name of Creditor: Limerick Landlord

Monthly Scheduled Amount (as per schedule):

\$ 42,587.50

Paid to Date (as per schedule):

\$2,960.60

Name of Creditor:

ADMINISTRATIVE CLAIMS OF COUNSEL, DEBTOR'S ACCOUNTANT AND

SUBCHAPTER V TRUSTEE:

Monthly Scheduled Amount (per schedule): \$70,000.00

Paid to Date (as per schedule): \$5,064.84

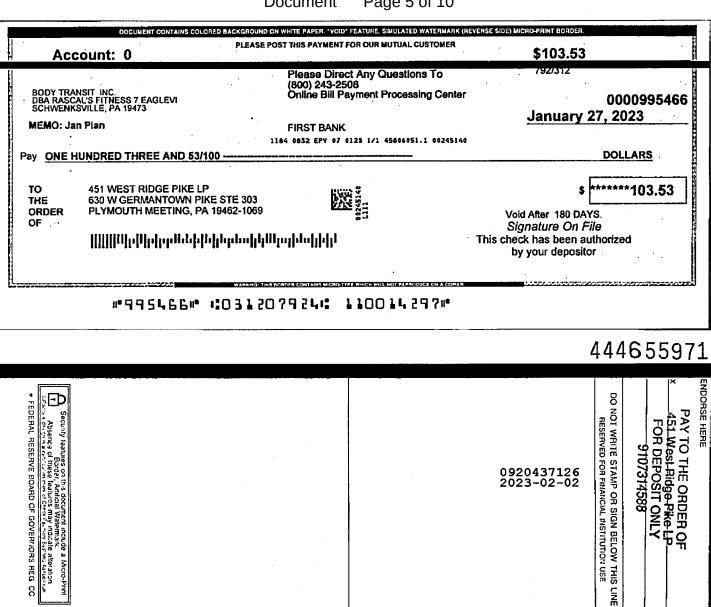
Name of Creditor: ALL OTHER UNSECURED CREDITORS

Monthly Payment Amount: \$42,587.50

Paid to Date (as per schedule): \$2,960.60

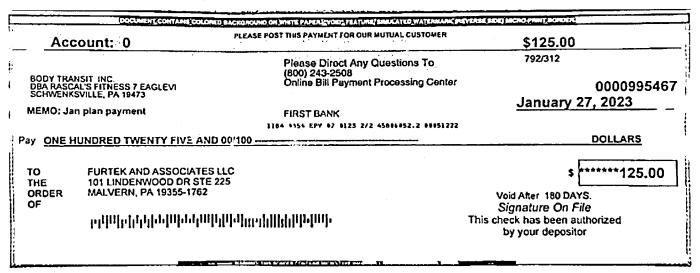
Debtor expects all remaining unsecured payments to be paid in full by April, 2026, as proposed in the plan payments.

Doc 360 Filed 06/26/23 Entered 06/26/23 22:23:16 Case 20-10014-mdc Desc Main Page 5 of 10 Document



8

Case 20-10014-mdc Doc 360 Filed 06/26/23 Entered 06/26/23 22:23:16 Desc Main Document Page 6 of 10

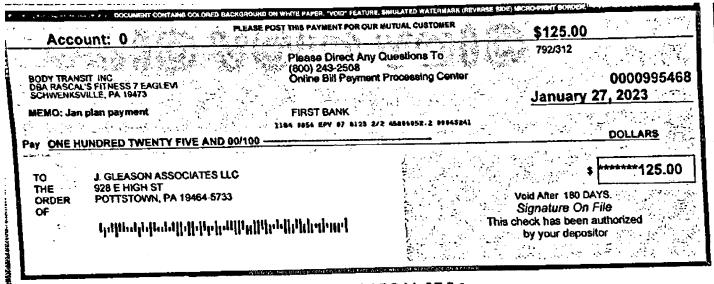


#99546?# #031207924# 11001429?#

445631863

Ecosy feature of the Annual Contraction of the Print

0910198864 2023-01-30 DO NOT WRITE STANP OR SIGN BELOW THIS LINE RESERVED FOR FRANCIAL INSTITUTION USE



#995468# #031207924# 110014297#

Security features on this document include a Micro-Plin Border, Artificial Watermark.

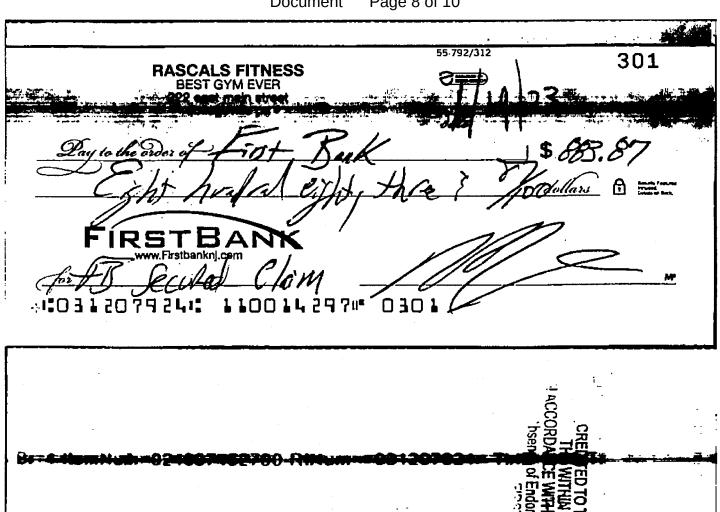
Absence of those features may include a tileration.

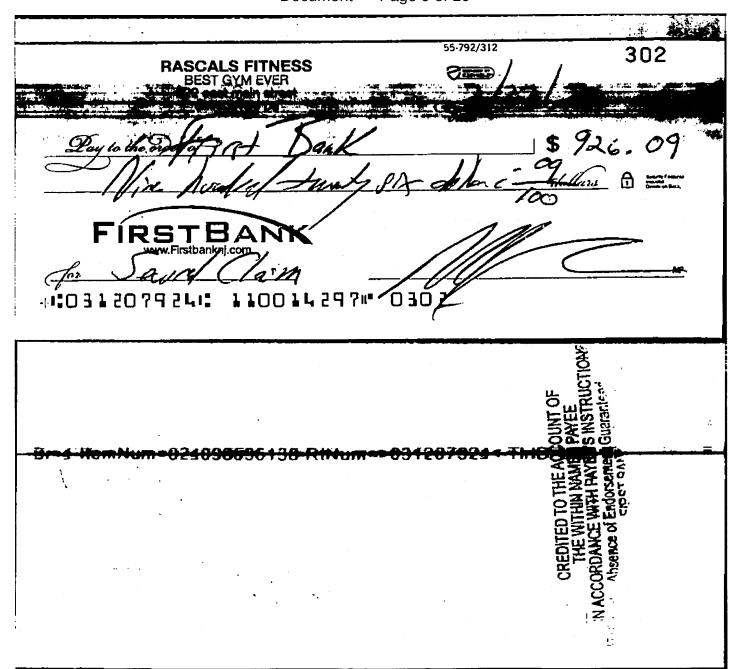
Practice design as entirum and all these farmers Systems According to FEDERAL RESERVE BOARD OF GOVERNORS REG. C.

Diamond Credit Union₀₉₁₀₂₉₅₄₀₂
Remote Deposit Only ²⁰²³⁻⁰¹⁻³¹
<Date/Time Stamp>
1/30/2023 11:46:46 AM

DO NOT WRITE STAMP OR SIGN BELOW THIS LINE RESERVED FOR FINANCIAL INSTITUTION USE

Case 20-10014-mdc Doc 360 Filed 06/26/23 Entered 06/26/23 22:23:16 Desc Main Document Page 8 of 10





	4 4 4
RASCALS FITNESS BEST GYM EVER 222 east main street collegeriting pa	304
Day to the ander ff for Such State State \$191 De Showson bless Miles & log of the follows	0.67
FIRSTBANK	MP.
	×××
Br=4-ItemNum=024103339045-RtNum=>031207924<-TtrID=402	CREDITED TO THE ACCOUNT OF THE WITHIN NAMED PAYEE INSTRACTOR OF Endorsement Generals Contains to the Contains Contai